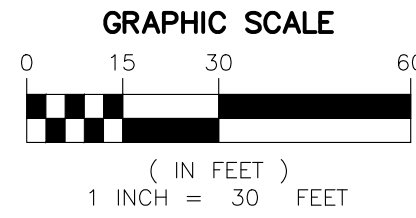
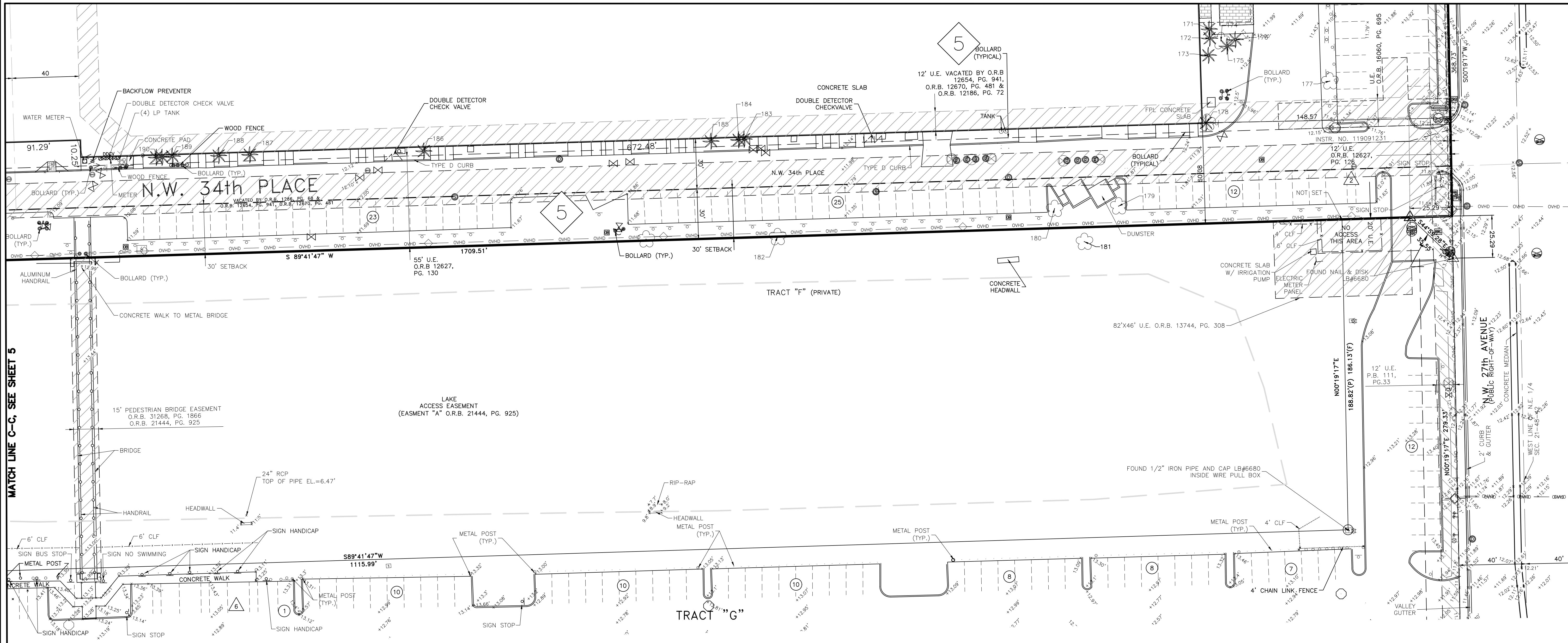


MATCH LINE C-C, SEE SHEET 5

MATCH LINE B-B, SEE SHEET 3



NOTES: SEE SHEET 1 FOR LEGAL DESCRIPTION, SYMBOL LEGEND & ABBREVIATIONS
SEE SHEET 6 FOR TREE CHART

ALTANSPS LAND TITLE SURVEY



CERTIFICATE OF AUTHORIZATION:			
EB7318 LB6680 LC0337			
DES.	LP	MR	CHK
PROJECT / FILE NO.			
24-00048			
DRAWING NO.			
SH-4			
DATE DRAWN:			
03/26/24			
OF			
6			

FESTIVAL FLEA MARKET
POMPANO BEACH - FLORIDA

REVISIONS			
NO.	DATE	DESCRIPTION	BY
1	11/25/24	ADD PROPOSED ACCESS PARCEL MR	LP